March 23, 1994 ZONING3.ORD (VN:clt)

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Introduced by: C. Vance

Proposed No.: 94-139

## ORDINANCE NO. 11288

AN ORDINANCE relating to zoning; amending provisions to allow parks as a permitted use in the Industrial Classification; amending Ordinance 10870, Section 331 and K.C.C. 21A.08.040.

BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

SECTION 1. Ordinance 10870, Section 331, and K.C.C.

21A.08.040 is hereby amended to read as follows:

| K.C.C. 21A.08.040                                     |                             |     | RESOURCE RUR  |                  |             | RURAL       | L RESIDENTIAL            |             |                                 | COMMERCIAL/INDUSTRIAL    |                          |                   |             |                  |
|---|-----------------------------|-----|---------------|------------------|-------------|-------------|--------------------------|-------------|---------------------------------|--------------------------|--------------------------|-------------------|-------------|------------------|
| A.RECREATION/CULTURAL LAND USES Z                     |                             | _ 1 | A<br>G<br>R   | F<br>O<br>R<br>E | N E         | R<br>U<br>R | U R<br>R E<br>B S<br>A E | U<br>R<br>B | R<br>E<br>S                     | N B<br>E U<br>I S<br>G I | C B<br>O U<br>M S<br>M I | R B<br>E U<br>G S | 0<br>F<br>F | I<br>N<br>D<br>U |
| K E Y P-Permitted Use C-Conditional Use S-Special Use |                             |     | C U L T U R E | S                | R<br>A<br>L |             | N R<br>V<br>E            | N           | D<br>E<br>N<br>T<br>I<br>A<br>L | H N B E O S R S H O O D  | U N<br>N E<br>I S<br>T S | ONEAS<br>LS       | CE          | S T R I A L      |
| SIC#  | SPECIFIC LAND USE           | ŀ   | A             | F                | M           | RA          | UR                       | R1-8        | R12-48                          | NB                       | СВ                       | RB                | 0           | 1                |
|   | PARK/RECREATION:            |     |               |                  |             |             | ;                        |             |                                 |                          |                          |                   |             |                  |
| •   | Park                        |     | P1            | P1               | P1          | P1          | P1                       | P1          | P1                              | Р                        | Р                        | P                 | P           | P <u>13</u>      |
| •   | Trails                      |     | P             | P                | P           | P           | P                        | Р           | P                               | Ρ                        | P                        | P                 | P           | P                |
| •   | Campgrounds                 |     |               | P                |             | Р           | P                        |             |                                 |                          |                          |                   |             | P                |
| •   | Destination Resorts         |     |               | S                |             | s           | C                        |             |                                 |                          |                          | С                 |             |                  |
| •   | Marina                      |     |               | C 3              |             | C4          | C4                       | C4          | C4                              | P5                       | Р                        | P                 | Ρ           | Р                |
| •   | Recreational Vehicle Park   |     |               |                  |             | C2          | C                        |             |                                 |                          |                          |                   |             |                  |
| •   | Ski Area                    |     |               | S                |             | s           |                          |             |                                 |                          |                          |                   | `           |                  |
|   | AMUSEMENT/ENTERTAINMENT:    |     |               |                  |             |             | :                        |             |                                 |                          |                          |                   |             |                  |
| 7832  | Theater                     |     |               |                  |             |             |                          |             |                                 |                          | P6                       | P6                | P6          |                  |
| 7833  | Theater, Drive-In           |     |               |                  |             |             | ,                        |             |                                 |                          |                          | C6                |             |                  |
| 792   | Plays/Theatrical production |     |               |                  |             |             |                          |             |                                 |                          | P6                       | P6                |             | Р                |
| 793   | Bowling center              |     |               |                  |             |             |                          |             |                                 |                          | Р                        | Р                 |             | P                |
| •   | Sports club                 |     |               |                  |             | C4          | C4                       | C4          | C4                              | С                        | P                        | Р                 |             |                  |
| . •   | Golf facility               |     |               |                  |             | C7          | P7                       | P7          | P7                              |                          |                          |                   |             |                  |
| 7999  | Golf driving range          |     |               |                  |             | C8          | P8                       | P8          | P8                              |                          | P7                       | P7                |             |                  |
| •   | Shooting range              |     |               | C9               |             | C9          |                          |             |                                 |                          |                          | C10               |             | P10              |
|   | Amusement arcades           |     |               |                  |             |             |                          |             |                                 |                          | P                        | Р                 |             |                  |
| 996   | Amusement park              |     |               |                  |             |             |                          |             |                                 |                          |                          | С                 |             |                  |
| •   | Outdoor performance center  |     |               | C12 S            |             | C12 S       |                          |             |                                 |                          |                          | S                 |             |                  |
|   |                             |     |               |                  |             |             |                          |             |                                 |                          |                          |                   |             |                  |
|   | CULTURAL:                   |     |               |                  |             |             |                          |             |                                 |                          |                          |                   |             |                  |
| 823   | Library                     |     |               |                  |             | P11 C       | P11 C                    | P11 C       | P11 C                           | P                        | P                        | P                 | P           |                  |
| 841   | Museum                      |     |               |                  |             | <del></del> |                          |             | P11 C                           | _ P                      | Р                        | Р                 | Р           | Р                |
| 842   |                             |     |               | Р                |             | Р           | Р                        | P           | Р                               | Р                        | Р                        | P                 | P           |                  |
| •   | Conference Center           |     |               |                  |             | P11 C       | P11 C                    | P11 C       | P11 C                           | Р                        |                          | P                 | P           |                  |
|   | <u> </u>                    |     |               |                  |             |             |                          |             |                                 |                          |                          |                   |             |                  |
|   |                             |     |               |                  | L           |             | <u> </u>                 |             |                                 |                          |                          |                   |             |                  |

GENERAL CROSS REFERENCES: Land Use Table Instructions, see K.C.C. 21A.08.020 and 21A.02.070

Development Standards, see K.C.C. 21A.12 through 21A.30

General Provisions, see K.C.C. 21A.32 through 21A.38

Application and Review Procedures, see K.C.C. 21A.40 through 21A.44

(\*)Definition of this specific Land Use, see K.C.C. 21A.08

11288

## B. Development Conditions.

- 1. The following conditions and limitations shall apply, where appropriate:
  - a. No stadiums on sites less than ten acres;
- b. Lighting for structures and fields shall be directed away from residential areas;
- c. Structures or service yards shall maintain a minimum distance of 50 feet from property lines adjoining residential zones; and
- d. Facilities in the F, A, or M zones shall be limited to trails and trailheads, including related accessory uses such as parking and sanitary facilities.
- 2. Recreational vehicle parks are subject to the following conditions and limitations:
- a. The maximum length of stay of any unit shall not exceed 180 days;
- b. The minimum distance between recreational vehicle pads shall be no less than ten feet; and
- c. Sewage shall be disposed in a system approved by the Seattle-King County health department.
- 3. Limited to day moorage. The marina shall not create a need for off-site public services beyond those already available prior to date of application.
- 4. Limited to recreation facilities for residents of a specified residential development.
  - 5. Limited to day moorage.
- 6. Adult use facilities shall be prohibited within 600 feet of any residential zones, any other adult use facility, or school licensed daycare centers, public parks, community centers, public libraries or churches which conduct religious or educational classes for minors.
- 7. Structures, driving ranges and lighted areas shall maintain a minimum distance of 50 feet from property lines adjoining residential zones.
  - 8. Only as an accessory to golf courses.

|      | 9. a | . Structu | res an | d ranges | shall  | maintain   | a   | minimum | of | 50 |
|------|------|-----------|--------|----------|--------|------------|-----|---------|----|----|
| feet | from | property  | lines  | adjoinir | ng res | idential : | zon | es;     |    |    |

- b. Ranges shall be designed to prevent stray or ricocheting projectiles or pellets from leaving the property; and
- c. Site plans shall include safety features of the range; provisions for reducing noise produced on the firing line; and elevations of the range showing target area, backdrops or butts.
  - 10. Only in an enclosed building.
- 11. Only as accessory to a park or in a building listed on the National Register as an historic site or designated as a King County landmark subject to the provisions of K.C.C. 21A.32.
- 12. Only as accessory to a nonresidential use established through a discretionary permit process, and provided further that the scale is limited to ensure compatibility with surrounding neighborhoods.
  - 13. Limited to publicly owned and operated park, subject to the following:
- a. The park shall abutt intervening roads
  notwithstanding, an existing park on one or more sides.
- b. No bleachers or stadiums are permitted if the site is less than ten acres, and no public amusement devices for hire are permitted.
- c. Any lights provided to illuminate any building or recreational area shall be so arranged as to reflect the light away from any premises upon which a dwelling unit is located.

| 1              | d. All buildings or structures or service yards on the              |
|----------------|---|
| 2              | site shall maintain a distance not less than fifty feet from        |
| 3              | any property line and from any public street.                       |
| 4              | INTRODUCED AND READ for the first time this 740 day                 |
| 5              | of <u>Much</u> , 19 <u>99.</u>                                      |
| 6              | of  |
| 7<br>8         | KING COUNTY COUNCIL KING COUNTY, WASHINGTON                         |
| 9<br>10        | Kent Pullen<br>Chair  |
| 11             | ATTEST:   |
| 12<br>13<br>14 | Suald a Clerk of the Council of Approved this 21 day of April 1914. |
| 15<br>16       | King County Executive   |
| 17             | Attachments:  |
|                |   |